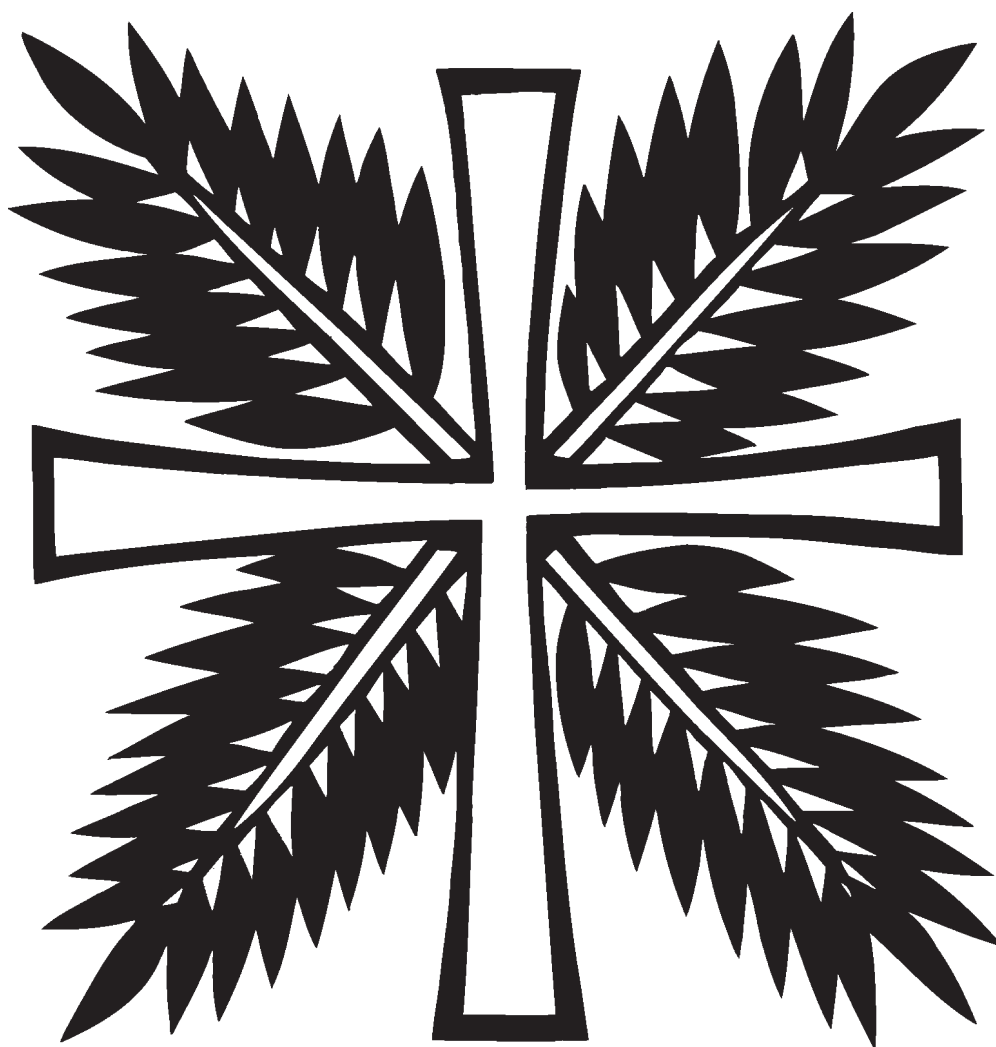


# PALM TO PASSION SUNDAY

APRIL 9, 2017



TRINITY LUTHERAN CHURCH

WELCOME • WORSHIP • GROW • SERVE

*Moorhead, Minnesota*

# WELCOME TO TRINITY!



**Thank you for worshipping with us today.** If you are visiting, please fill out the pink slip on the front of this Order of Service and place it in the offering. We would love the opportunity to get to know you better. YOU are welcome at Trinity!

**Offerings** - Trinity Lutheran is a tithing church. We support many mission partners throughout our community. We also dedicate a percentage of our offerings to the mission of the wider church through the NW MN Synod of the ELCA. We are able to support these ministries because of your offerings and tithes. Thank you for making a difference through your gifts.

**Coffee** is served between the services (9:35-10:25 a.m.) in the Christian Life Center (CLC). Stay late or come early and join in this opportunity for making or visiting friends.

**Sunday School** (ages 3 through 6th grade) - 9:35 a.m. in Classrooms.

**Sunday Morning Live** (grades 7-12) - 9:35 a.m. in Room 238.

## WHAT'S NEW TODAY?

**Prayer Concerns** - Irene Sundahl, Betty Buland, Kirsten Johnson, Joe Bennett, Robert Cobb, Kathy Richardson, Benita Peterson, Sarah Nissen, Dana Willard, and Gwen Johanson.

Deaths: Ruth Siegle, Mother of Barry Steen, and Mother of Marti Simmons

*If you have a prayer request, contact the office or use the back side of the pink slip.*

**90/10 Offering** - Today, we receive our special 90/10 Offering. Use the envelope provided and thank you for your generosity in this annual Holy Week offering.

**School of Discipleship** - Continuing our conversation on Faith, Sexism and Justice at 9:30 a.m. in the Lounge with Pastor Kristina.

**Support Fair Trade** - Items are being sold today from 9:30-10:30 a.m. in the CLC Lobby. Watch for the Fair Trade "Spring Dollar Sale" on April 23, May 7 and 21, and June 4.

**Radio Sponsorship** - The broadcast is being sponsored by Steve and Lucia Schroeder with thanks to God. Listen to 9 a.m. Sanctuary Worship live on KVOX (740 AM). These dates are available for sponsorship: April 23; May 7, 14, 21, 28; June 4, 11, 25

Please help us continue this important outreach ministry. Call Char at 218-236-1333 to sign up.

**Survey** - On the tables in the CLC today, there is a survey that you are invited to complete. The results are anonymous and will be used in a student's paper at Concordia College.

**Friendly Visitors** - Check out the Friendly Visitors table in the gathering space outside the Sanctuary. Find out more about this ministry and how you can participate.

# NEWS AND NOTES

## ATTENDANCE

### Sunday, April 2

8:30 Sanctuary - 255  
10:30 Sanctuary - 151  
10:30 CLC - 201

### Wednesday, April 5

5:00 Sanctuary - 142  
6:30 Sanctuary - 196

**TOTAL - 945**

### **Trinity Preschool: Call for Small Toys**

The Trinity Preschool is looking for Happy Meal type/figurine toys, Beanie Baby-sized stuffed animals, beaded necklaces, and carnival type toys. Donations can be dropped off in a box in the church office.

### **René Clausen's "The Passion of Jesus Christ"**

The world premiere of René Clausen's "The Passion of Jesus Christ" is tonight at 7:00 p.m. in Memorial Auditorium at Concordia. This free concert will feature all four choirs, the Concordia Orchestra, and faculty and student soloists. Enjoy the Passion story again to draw your Palm Sunday to a close!

### **Friday Fellowship: Hearing**

Join us on Friday, April 21, at 2:00 p.m. for Friday Fellowship to hear all about hearing problems from audiologist Matt Frisk. Penny Burgau will also describe her journey from hearing loss to a cochlear implant. There will be special music and devotions.

### **Scholarships for High School Seniors**

Trinity graduating high school seniors can apply for scholarships to attend Concordia and/or any ELCA college. The application forms are available on the Trinity website home page ([www.trinitymhd.org](http://www.trinitymhd.org)). Deadline to apply is May 1, 2017.



### **SERVING AT TRINITY WITH SIGNUPGENIUS**

Volunteering to serve at Trinity has never been easier! Go to <http://bit.ly/servetrinity> and sign up to read lessons, serve communion, serve coffee & more.

## HOLY WEEK

### **WEDNESDAY**

No services or meal

### **MAUNDY THURSDAY**

April 13

Noon, 5:00 and 6:30 p.m. (Sanctuary)

### **GOOD FRIDAY**

April 14

Noon (Sanctuary)

5:00 p.m. family service (CLC)

6:30 p.m. choral service (Sanctuary)

### **EASTER SUNDAY**

April 16

7:00, 8:30 and 10:30 a.m. (Sanctuary)

10:45 a.m. (CLC)

### **EASTER BREAKFAST**

April 16

8:00-10:15 a.m. (CLC)

## CHILDREN'S MUSICAL

### **SUNDAY, APRIL 30**

8:30 & 10:30 a.m.

CLC



Joyful Noise & Celebration Singers invite you to their spring musical! This year's musical, "Esther-Ordinary Faith" introduces you to yet another strong woman of the Bible. The characters in the Old Testament book of Esther come to life with the timeless witness of how God is always in control. The musical will feature the singing, dancing, and acting talents of over fifty 1st-6th graders. "Esther-Ordinary Faith" will be presented at 8:30 a.m. and 10:30 a.m. in the CLC. Mark your calendars and join the celebration of "Esther-Ordinary Faith!"

# ORDER OF SERVICE

*The congregation is invited to participate at the places marked with bold type.*

CALL TO WORSHIP "Hosanna to the King of Love" (Dale Peterson)

Joyful Noise &  
Celebration Singers

PALM SUNDAY GOSPEL Matthew 21:1-11

Blessed is he who comes in the name of the Lord.  
**Hosanna to the Son of David.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven! When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

SONG OF PRAISE "Cantad al Señor"

1 Can - tad al Se - ñor un cán - ti - co nue - vo.  
1 Oh, sing to the Lord, oh, sing God a new song.  
2 For God is the Lord, and God has done won - ders.  
3 So dance for our God and blow all the trum - pets.  
4 Oh, shout to our God, who gave us the Spir - it.  
5 For Je - sus is Lord! A - men! Al - le - lu - ia!

Can - tad al Se - ñor un cán - ti - co nue - vo.  
Oh, sing to the Lord, oh, sing God a new song.  
For God is the Lord, and God has done won - ders.  
So dance for our God and blow all the trum - pets.  
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For Je - sus is Lord! A - men! Al - le - lu - ia!

*;* Can - tad al Se - ñor, can - tad al Se - ñor!  
Oh, sing to our God, oh, sing to our God.

# BLESSING OF THE PALMS

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We praise and thank you, O God, for the great acts of love by which you have redeemed us in Jesus our Lord. On this day he entered the city of Jerusalem, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm. We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## PROCESSIONAL SONGS

“Jesus Is Coming”

Verses:

**Jesus is coming; pave the way with branches. Jesus is coming. Hosana!**

**Release for the captives; pave the way with branches. Release for the captives. Hosana!**

**Hope for the downtrod; pave the way with branches. Hope for the downtrod. Hosana!**

Refrain:

**Hosana! Jesus is coming. Hosana to the Prince of Peace.**

“All Glory, Laud, and Honor”

Refrain:

**All glory, laud, and honor to you, redeemer, king,  
To whom the lips of children made sweet hosannas ring.**

Verses:

**You are the king of Israel and David's royal Son,  
Now in the Lord's name coming, our King and Blessed One.**

**The company of angels are praising you on high;  
Creation and all mortals in chorus make reply.**

**The multitude of pilgrims with palms before you went;  
Our praise and prayer and anthems before you we present.**

**To you, before your passion, they sang their hymns of praise.  
To you, now high exalted, our melody we raise.**

**Their praises you accepted; accept the prayers we bring,  
Great author of all goodness, O good and gracious King.**

# PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray together,

**Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord, and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, not and forever. Amen.**

## READING Philippians 2:5-11

5 Let the same mind be in you that was in Christ Jesus, 6 who, though he was in the form of God, did not regard equality with God as something to be exploited, 7 but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, 8 he humbled himself and became obedient to the point of death — even death on a cross. 9 Therefore God also highly exalted him and gave him the name that is above every name, 10 so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, 11 and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

**Thanks be to God.**

## SERMON

Pastor Matt Peterson

## OFFERING HYMN “My Song Is Love Unknown” *(Offering received and brought forward)*



1 My song is love un - known, my Sav - ior's love to me,  
2 He came from his blest throne, sal - va - tion to be - stow;  
3 Some - times they strew his way and his sweet prais - es sing;  
4 Why, what hath my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.  
but men made strange, and none the longed-for Christ would know.  
re - sound - ing all the day ho - san - nas to their King.  
He made the lame to run, he gave the blind their sight.



Oh, who am I, that for my sake my Lord should take frail  
But, oh, my friend, my friend in - deed, who at my need his  
Then “Cru - ci - fy!” is all their breath, and for his death they  
Sweet in - ju - ries! Yet they at these them - selves dis - please, and



flesh and die? My Lord should take frail flesh and die?  
life did spend; who at my need his life did spend!  
thirst and cry, and for his death they thirst and cry.  
'gainst him rise; them - selves dis - please, and 'gainst him rise.

**I believe that Jesus Christ true God, Son of the Father from eternity, and true man, born of the Virgin Mary is my Lord. At great cost he has saved and redeemed me, a lost and condemned person. He has freed me from sin, death, and the power of the devil, not with silver or gold, but with his holy and precious blood, and his innocent suffering and death. All this he has done that I may be his own, live under him in his kingdom, and serve him in everlasting righteousness, innocence, and blessedness, just as he is risen from the dead and lives and rules eternally. This is most certainly true.**

## PRAYERS OF THE CHURCH

Lord, in your mercy.  
**Hear our prayer.**

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## PALM TO PASSION

*Congregation sings refrains*  
*Soloist sings verses*

Turn, turn to the liv - ing God, the  
 God of heal-ing and com - fort, and  
 with de-light God will turn to you. With de-  
 light God will turn to you.

Verses:

For now is the time of fulfillment. The reign of our God is at hand.  
Reform your life, turn from sin and believe this glorious news.

Come, sing with joy to the Lord. Listen with an open heart.  
Hear God's voice and follow; our good shepherd is guiding the way.

# PASSION NARRATIVE According to St. Matthew 26:14–27:50

*In anticipation of the liturgies for Maundy Thursday and Good Friday services, we read together the story of the passion and death of Christ.*

*The congregation is invited to participate at those places marked in **bold** print.*

## BETRAYAL

Narrator: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,  
Judas: “What will you give me if I betray him to you?”  
Narrator: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray Jesus. On the first day of Unleavened Bread the disciples came to Jesus, saying,  
All Men: **“Where do you want us to make the preparations for you to eat the Passover?”**  
Narrator: He said,  
Jesus: “Go into the city to a certain man, and say to him, ‘The Teacher says, my time is near; I will keep the Passover at your house with my disciples.’”  
Narrator: So the disciples did as Jesus directed, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,  
Jesus: “Truly I tell you, one of you will betray me.”  
Narrator: And they became greatly distressed and began to say to him one after another,  
All Men: **“Surely not I, Lord?”**  
Narrator: He answered,  
Jesus: “The one who dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”  
Narrator: Judas, who betrayed him, said,  
Judas: “Surely not I, Rabbi?”  
Narrator: He replied,  
Jesus: “You have said so.”  
Narrator: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,  
Jesus: “Take, eat; this is my body.”  
Narrator: Then he took a cup, and after giving thanks he gave it to them, saying,  
Jesus: “Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”  
Narrator: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,  
Jesus: “You will all become deserters because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ But after I am raised up, I will go ahead of you to Galilee.”  
Narrator: Peter said to him,  
Peter: “Though all become deserters because of you, I will never desert you.”  
Narrator: Jesus said to him,  
Jesus: “Truly I tell you, this night, before the cock crows, you will deny me three times.”  
Narrator: Peter said to him,  
Peter: “Even though I must die with you, I will not deny you.”  
Narrator: And so said all the disciples.



## GETHSEMANE

Narrator: Then Jesus went with them to a place called Gethsemane; and said to his disciples,  
Jesus: "Sit here while I go over there and pray."  
Narrator: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,  
Jesus: "I am deeply grieved, even to death; remain here, and stay awake with me."  
Narrator: And going a little farther, he threw himself on the ground and prayed,  
Jesus: "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."  
Narrator: Then he came to the disciples and found them sleeping; and he said to Peter,  
Jesus: "Could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."  
Narrator: Again he went away for the second time and prayed,  
Jesus: "My Father, if this cannot pass unless I drink it, your will be done."  
Narrator: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,  
Jesus: "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. My betrayer is at hand."  
Narrator: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said,  
Judas: "Greetings, Rabbi!"  
Narrator: and kissed him. Jesus said to him,  
Jesus: "Friend, do what you are here to do."  
Narrator: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,  
Jesus: "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scripture be fulfilled, which says it must happen in this way?"  
Narrator: At that hour Jesus said to the crowds,  
Jesus: "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the words of the prophets may be fulfilled."  
Narrator: Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside he sat with the guards in order to see how this would end.

## TRIAL

Narrator: Now the chief priests and the council were looking for false testimony against Jesus that they might put him to death, but they found none, though many false witnesses came forward. Then at last two came forward and said,  
Witness: "This fellow said he is able to destroy the temple of God and build it in three days."  
Narrator: The high priest stood up and said,  
Caiaphas: "Have you no answer? What is it that they testify against you?"  
Narrator: But Jesus was silent. Then the high priest said to him,  
Caiaphas: "I put you under oath before God, tell us if you are the Messiah, the Son of God."

Narrator: Jesus said to him,  
Jesus: "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."  
Narrator: Then the high priest tore his clothes and said,  
Caiaphas: "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"  
Narrator: They answered,  
All: **"He deserves death."**  
Narrator: Then they spat in his face and struck him; and some slapped him, saying,  
All Women: **"Prophecy to us, Messiah! Who is it that struck you?"**

## DENIAL

Narrator: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,  
Servant 1: "You also were with Jesus the Galilean."  
Narrator: But he denied it before all of them, saying,  
Peter: "I do not know what you are talking about."  
Narrator: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,  
Servant 2: "This man was with Jesus of Nazareth."  
Narrator: Again he denied it with an oath,  
Peter: "I do not know the man."  
Narrator: After a while the bystanders came up and said to Peter,  
Bystander: "Certainly you are also one of them, for your accent betrays you."  
Narrator: Then he began to curse, and he swore an oath,  
Peter: "I do not know the man!"  
Narrator: At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

## GUILT

Narrator: When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,  
Judas: "I have sinned by betraying innocent blood."  
Narrator: But they said,  
All Men: **"What is that to us? See to it yourself."**  
Narrator: Throwing down the pieces of silver in the temple, he departed; and went and hanged himself. But the chief priests, taking the pieces of silver, said,  
All Men: **"It is not lawful to put them into the treasury, since they are blood money."**  
Narrator: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

## PILATE

Narrator: Now Jesus stood before the governor; and the governor asked him,  
Pilate: "Are you the King of the Jews?"

Narrator: Jesus said,  
Jesus: "You say so."  
Narrator: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,  
Pilate: "Do you not hear how many accusations they make against you?"  
Narrator: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner, anyone whom they wanted. At the time they had a notorious prisoner called Jesus Barabbas. So after they had gathered, Pilate said to them,  
Pilate: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"  
Narrator: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

## BARABBAS

Narrator: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor said to them again,  
Pilate: "Which of the two do you want me to release for you?"  
Narrator: And they said,  
All: "**Barabbas.**"  
Narrator: Pilate said to them,  
Pilate: "Then what should I do with Jesus who is called the Messiah?"  
Narrator: All of them said,  
All: "**Crucify him!**"  
Narrator: Then Pilate asked,  
Pilate: "Why, what evil has he done?"  
Narrator: But the crowd shouted all the more,  
All: "**Crucify him!**"  
Narrator: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,  
Pilate: "I am innocent of this man's blood; see to it yourselves."  
Narrator: Then the people as a whole answered,  
All: "**His blood be upon us and upon our children!**"  
Narrator: So Pilate released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

## MOCKING

Narrator: Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him saying,  
All Men: "**Hail, King of the Jews!**"  
Narrator: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

All Women: **"You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."**

Narrator: In the same way the chief priests along with the scribes and elders, were mocking him, saying,

All Men: **"He saved others; but he cannot save himself. If he is the King of Israel; let him come down from the cross now, and we will believe in him."**

All Women: **"He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"**

Narrator: The bandits who were crucified with him also taunted him in the same way.

## DEATH

Narrator: From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus: "Eli, Eli, lema sabachthani?"

Narrator: That is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,

Bystander: "This man is calling for Elijah."

Narrator: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But others said,

Bystander: "Wait, let us see whether Elijah will come to save him."

Narrator: Then Jesus cried again with a loud voice and breathed his last.

## PASSION VERSE

*All sing*

**O sacred head, now wounded, with grief and shame weighed down,  
Now scornfully surrounded with thorns, thine only crown;  
O sacred head, what glory, what bliss till now was thine!  
Yet, though despised and gory, I joy to call thee mine.**

*In keeping with the continuity of Holy Week, the Benediction will not be pronounced until the conclusion of the Easter service.*

# THIS WEEK AT TRINITY

For complete schedule go to [www.trinitymhd.org](http://www.trinitymhd.org)

## **Monday, April 10**

- 7:30 a.m. Men's Bible Study - Fryn' Pan East
- 10:00 a.m. Senior Bible Study - CLC classrooms
- 1:30 p.m. Library Board - Library
- 6:45 p.m. Boy Scouts - Fellowship Hall
- 7:15 p.m. Worship Three Band - Room 216

## **Tuesday, April 11**

- 5:30 p.m. Fourte Quartet Rehearsal - Room 38
- 6:00 p.m. Facility Dream Team - Lounge
- 6:45 p.m. Boy Scouts Parent Meeting - CLC Classroom
- 7:00 p.m. Cost & Joy of Discipleship - FH Classroom
- 8:00 p.m. AA and Al-Anon

## **Wednesday, April 12**

NO SERVICES

- 1:00 p.m. Prayer Shawls - CLC Classrooms
- 1:30 p.m. Hannah Circle - Lounge
- 5:30 p.m. Trinity Brass - Room 38
- 6:00 p.m. Joyful Noise & Celebration Singers - Room 46
- 6:30 p.m. Minims Choir - Lounge
- 6:30 p.m. Worship Ensemble Rehearsal - CLC
- 7:00 p.m. Miriam Circle - Kathi Amundson's Home
- 7:15 p.m. Cathedral Choir - Balcony
- 7:15 p.m. Children's Musical Rehearsal - Rooms 38, 46

## **Thursday, April 13**

MAUNDY THURSDAY

- 10:00 a.m. Care Givers Support Group - Lounge
- 12:00 p.m. Communion Worship - Sanctuary
- 5:00 p.m. Communion Worship - Sanctuary
- 6:30 p.m. Communion Worship with First Communion - Sanctuary
- 7:00 p.m. Venturing Crew 007 - Fellowship Hall
- 8:00 p.m. AA and Al-Anon

## **Friday, April 14**

GOOD FRIDAY

*Church office closes at noon*

- 9:00 a.m. Friday Morning Devos - Hunstad Home
- 12:00 p.m. Good Friday Worship - Sanctuary
- 5:00 p.m. Good Friday Family Worship - CLC
- 6:30 p.m. Good Friday Choral Worship "Words from the Cross" - Sanctuary

## **Saturday, April 15**

- 10:00 a.m. Easter Breakfast Set-Up - CLC
- 10:00 a.m. Easter Lilies Set-Up - Sanctuary

## **Sunday, April 16**

EASTER SUNDAY

- 7:00 a.m. Sunrise Communion Worship - Sanctuary
- 8:00 a.m. Easter Breakfast - CLC
- 8:30 a.m. Festival Communion Worship - Sanctuary
- 10:30 a.m. Festival Communion Worship - Sanctuary
- 10:45 a.m. Festival Communion Worship - CLC



## EASTER LILIES

**HELP US DECORATE THE SANCTUARY  
FOR EASTER!**

The deadline for ordering Easter lilies is **TOMORROW**. Order forms are located in the Narthex and CLC Lobby.

## The MASTER CHORALE of Fargo Moorhead

### MASTER CHORALE OF F-M SPRING CONCERT

SUNDAY, APRIL 23 AT 4:00 P.M.  
SANCTUARY  
ADULTS \$15, STUDENTS \$8

*Tickets available online at  
[www.fmmasterchorale.org](http://www.fmmasterchorale.org) or at  
701.205.0390 or at the door.*